

Anthropology

Office: Social Science Building
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Anthropology is a humanistic social science dedicated to understanding the worldwide diversity of social institutions and cultural traditions. Because there is increasing awareness of the importance of sociocultural factors in domestic and international relations, a bachelor's degree in anthropology has become accepted as a valuable preparation for careers in law, medicine, education, business, government, and various areas of public service. Anthropology majors can qualify for a California teaching credential from UCSD through the Teacher Education Program. The department offers a full range of courses in cultural, social, psychological and biological anthropology, as well as archaeology. Courses include offerings which focus on specific societies or regions of the world as well as more theoretically oriented materials. The department offers undergraduate minor and major programs, a senior thesis program, an undergraduate internship program, and a graduate program leading to the doctoral degree. Students may also enroll in a UCSD Archaeological Field School held in Israel, Jordan, and other regions.

The Undergraduate Program

Lower-Division

Lower-division offerings in anthropology are concentrated mainly in the core series, ANLD 1, 2, 3. These courses are designed to provide a comprehensive orientation to the ideas and methods of anthropological investigation and a familiarity with case materials from a number of different societies and historical periods.

Students who intend to major or minor in archaeological anthropology are advised to take ANLD 3.

Students who intend to major or minor in biological anthropology must take ANLD 2 (or equivalent), which is prerequisite to most upper-division biological anthropology courses.

ANLD 23, which may not be offered every year, satisfies the campus-wide requirement for a course in American Cultures.

Students who have already completed ANPR 105, 106, and 107 may not receive academic credit for ANLD 1.

Other lower-division courses are offered from time to time and will vary from year to year.

The Minor

Students may choose a minor in general anthropology, archaeological anthropology, or biological anthropology. Each consists of seven anthropology courses. At least five courses must be upper-division; at least four should be taken at UCSD. The list of courses offered for each minor is available from the undergraduate coordinator. Transfer credits from other anthropology departments are usually accepted. Education Abroad Program credits are acceptable at the discretion of the undergraduate adviser.

The Major

To receive a B.A. degree with a major in anthropology, the student must meet the requirements of Revelle, John Muir, Thurgood Marshall, Earl Warren, or Eleanor Roosevelt College, including the following requirements of the Department of Anthropology:

1. A minimum of twelve four-unit upper-division courses in the Department of Anthropology must be completed.
2. ANPR 105, 106, and 107 must be completed (included as three of the twelve courses required under No. 1, above). All or some of the courses in this sequence are prerequisites for some other upper-division courses. This sequence consists of:
 - 105 Social Anthropology
 - 106 Cultural Anthropology
 - 107 Psychological Anthropology
3. No courses taken in fulfillment of the above requirements may be taken on a Pass/Not Pass (P/NP) basis. (An exception is made for some courses accepted from other schools and for **one** independent study course (199), **or one** directed group study course (198), **and a** combination of **one** internship seminar (ANBI 187A, C or ANPR 187B) with the corresponding academic internship project (AIP 197). However, this exception does not extend to ANPR 105, 106 and 107, or to transfer credits accepted in lieu of them. These must be taken for a letter grade.)

4. For the B.A. degree, a minimum average of 2.0 is required, both as an overall average in all anthropology courses and in the ANPR 105-106-107 sequence considered separately.
5. At least seven of the upper-division courses submitted for the major must be taken at the University of California, San Diego. The seven normally must include ANPR 105, 106, and 107. A transfer course may be accepted in lieu of one of these "core" courses, if, in the opinion of the undergraduate adviser, the content is substantially the same. In no case will transfer credit be accepted in lieu of more than one of these courses.
6. Majors are required to obtain a background in basic statistical techniques. Sociology 60 and BIEB 100 are recommended as courses to fulfill this requirement.

The Major in Anthropology with Concentration in Archaeology

The department offers an additional B.A. degree, "Anthropology with Concentration in Archaeology." This degree requires the following:

1. The Anthropology Core Sequence: ANPR 105, 106, 107.
2. The Archaeology Core Sequence: ANGN 181, 182, 183.
3. An additional upper-division course in sociocultural anthropology.
4. Five elective courses, three of which must be in archaeology, and the remaining two can be either from offerings in archaeology or in related disciplines. A handout listing these courses is available from the department's undergraduate coordinator. Students are encouraged to participate in the department's Archaeological Field School (ANPR 194) opportunities in the eastern Mediterranean region.

The Major in Anthropology with Concentration in Biological Anthropology

The department offers another B.A. degree, "Anthropology with Concentration in Biological Anthropology." This degree requires the following:

1. The Core Sequence: ANPR 105, 106, 107.

2. Five four-unit anthropology courses identified as biological anthropology courses; ENVR 110 may be substituted for one of these. A handout listing these courses is available from the department's undergraduate coordinator.
3. Four four-unit courses in the Department of Biology; ECON 131 may be substituted for one of these. Courses which are applicable are also listed in the biological anthropology handout.
4. Items 3 through 6 in the above section ("The Major in Anthropology") also apply to the major in anthropology with concentration in biological anthropology.

Senior Thesis Program

The senior thesis is prepared during two successive quarters of ANPR 196, senior thesis research, and is counted as two of the twelve upper-division courses required for a major. Students are admitted to the program by invitation of the faculty. Under normal circumstances, eligibility for the program requires the student (1) to have completed eight upper-division courses, including the core sequence, and (2) to have achieved grade point averages of at least 3.6 both overall and in the anthropology major by the end of the junior year. Some of these requirements may be waived by vote of the faculty. During the first quarter of the program (fall quarter), students select their research topic and write a preliminary paper. Those who receive a B+ or better will be invited to continue in the program and complete a thesis on the chosen topic by the end of the winter quarter. The thesis will be evaluated by a committee consisting of the thesis adviser and one other faculty member appointed by the department chair in consultation with the thesis coordinator. The thesis adviser has the sole responsibility for the grade the student receives in the winter quarter. The reading committee advises the faculty on the merit of the thesis for departmental honors.

Students who wish to be considered for the Senior Thesis Program should notify the department's undergraduate adviser by the second week of the spring quarter prior to the senior year.

Internship Program

The department sponsors an internship program that allows students to gain academic credit for supervised work in the Museum of Man, the

San Diego Zoo, or the Wild Animal Park. The three tracks of the program allow internship experience in (1) biological anthropology, (2) ethnology and archaeology at the museum, or (3) primate behavior and conservation at the Zoo or Wild Animal Park. A combination of on-campus and on-site supervision makes these courses intellectually provocative but practical and applied. They are an especially valuable complement to a major or minor in anthropology. One four-unit internship (AIP 197) taken with the corresponding two-unit internship seminar (ANBI 187A, C and ANPR 187B) can be counted as one of the twelve upper-division courses for the anthropology major or minor. Applications to these programs are accepted during the first seven weeks of the quarter before the one in which the internship is to be done.

Academic Enrichment Programs

Faculty Mentor Program

The program offers research experience to any junior or senior with a GPA of 2.7 or higher who wants to prepare for graduate or professional school. Participants work as research assistants to UCSD faculty members during the winter and spring quarters. Students present their research papers at the Faculty Mentor Research Symposium at the conclusion of the program in the spring.

Summer Research Program

The program offers full-time research experience to under-represented (i.e., minorities, women, and low-income, first-generation college) students who are interested in preparing for careers in research or university teaching. Juniors and seniors who have a 3.0 GPA or above and plan to attend graduate or professional school are eligible to participate.

Education Abroad Program

One of the best ways to understand the concept of "culture" is to live in a different culture for a time. Anthropology majors are encouraged to participate in the UC Education Program (EAP) or UCSD's Opportunities Abroad Program (OAP). Students considering this option should discuss their plans with the faculty undergraduate adviser

before going abroad, and courses taken abroad must be approved for credit to the major by the adviser upon return. More information on EAP and OAP is provided under the Education Abroad Program in the UCSD General Catalog. Interested students should contact the EAP staff in the International Center.

The Graduate Program

The Department of Anthropology offers graduate training in social, cultural, and psychological anthropology, anthropological archaeology, and biological anthropology. The graduate program is designed to provide the theoretical background and the methodological skills necessary for a career in research and teaching anthropology at the university level, and for the application of anthropological knowledge to contemporary problems. It is assumed that all students enter with the goal of proceeding to the doctoral degree.

Admission to the graduate program occurs in the fall quarter only.

Graduate Advising

One member of the departmental faculty functions as the graduate adviser. The role of graduate adviser is to inform students about the graduate program, approve individual registration forms, and give assistance with respect to administrative matters. After completion of the requirements for the master's degree, the chair of the student's doctoral committee serves as the student's major adviser.

Any decision to waive a requirement for either the master's degree or the Ph.D. must be made by a majority of the full faculty.

Evaluation

In the spring of each year, the faculty evaluate each student's overall performance in course work, apprentice teaching, and in research progress. A written assessment is given to the student after the evaluation. If a student's work is found to be inadequate, the faculty may determine that the student should not continue in the graduate program.

Teaching

In order to acquire teaching experience, each student in the graduate program is required to

participate as an assistant in the teaching activities designated by the department during one quarter in the student's first two years of residence unless the requirement is waived by the faculty. This obligation is discharged under the auspices of the course entitled "ANGR 500: Apprentice Teaching."

The Master of Arts Degree

Students entering the doctoral program must complete a master's degree before continuing toward the doctorate. Entering students who already have a master's degree in anthropology are not permitted by university regulations to receive a second social science or related field master's degree, but are required by the department to complete the requirements for the master's degree. Rare exceptions may be made on a case by case basis by the consent of the majority of the faculty and approval of the Office of Graduate Studies and Research.

Requirements for Master's Degree

Required Courses:

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|--------|--|
| 230A | Departmental Colloquium (4 quarters, 1 unit each) |
| 281A-B | Introductory Seminars (1 unit each) |
| 295 | Master's Thesis Preparation (1-12 units) |
| 500 | Apprentice Teaching (1 quarter, 4 units) |

Four of the following six core courses, as designated by the sub-field to which the student has been admitted:

Students must take four core courses out of a total pool of six courses identified as "Core." One of these will be an integrated core course to be taken during the first year. The other three required courses will be specified by faculty of the three sub-fields now identified within the department (Socio-cultural, Anthropological Archaeology, and Biological Anthropology) for the students admitted to their respective tracks.

ANGR 280A. Core Seminar in Social Anthropology (4 units)

ANGR 280B. Core Seminar in Cultural Anthropology (4 units)

ANGR 280C. Core Seminar in Psychological Anthropology (4 units)

ANGR 280D. Core Seminar in Anthropological Archaeology (4 units)

ANGR 280E. Core Seminar in Biological Anthropology (4 units)

ANGR 280F. Integrated Core Seminar (4 units)
(Required for all first year students)

Elective Courses

Four elective, letter grade courses are required. Required courses may not be counted as elective courses, although the Integrated Core Seminar (ANGR 280F) may be repeated in another year for elective credit (provided the teaching staff for the course have changed). Two of these elective courses must be within the anthropology department. Other electives may be taken outside of the department with the approval of the department chair or the graduate adviser.

Master's Thesis

Students must complete a master's thesis of roughly sixty pages which will be due on the first day of the winter quarter of the student's second year. They must have completed three quarters of coursework in order to begin writing a master's thesis. By the end of the spring quarter of the student's first year, he/she will have a master's committee in consultation with whom he/she will design the thesis. The graduate adviser will be responsible for organizing the masters' committees. The thesis will be literature based but will have its own argument, and will not simply be a review of the literature.

An option open only to anthropological archaeology and biological anthropology students is to make the literature-based thesis (defended by the beginning of the winter quarter of the second year) one component of a larger project involving the collection of original data. Data collection could begin in the summer after the student's first year and analysis of it could continue after the master's thesis has been defended. If the thesis includes the analysis of original data which must be shipped back from the field, the student would write the thesis during the winter quarter and hand it in on the first day of the spring quarter.

The Doctoral Degree

Continuation in the doctoral program is granted to students who have satisfactorily completed the master's program and who have com-

pleted courses and the master's thesis at a level of excellence which indicates promise of professional achievement in anthropology.

Requirements for the Doctoral Degree

1. Required Courses

In order to achieve candidacy, students must complete two additional letter grade electives beyond the four required for the Masters.

Only one 290-level course may be taken in any one quarter until a student attains Ph.D. candidacy.

2. Research Methods

Students are required to develop a plan for their training in research methods and present it to the anthropology department faculty on their proposed dissertation committee in the spring quarter of their second year.

3. Foreign Language

Unless a student is planning on fieldwork in English-speaking areas, knowledge of one or more foreign languages may be essential for the successful completion of a Ph.D. in anthropology at UCSD. Students will determine specific language requirements for their degree in consultation with the faculty and their doctoral committee.

4. Formation of the Doctoral Committee

Students should choose their doctoral committee by the end of the second year. They must have the completed committee by the end of the first week of the fall quarter of their third year. In consultation with the chair of the doctoral committee, two more departmental committee members are selected, and two faculty members from outside of the department are added. One of the outside members must be tenured.

Anthropologists in other departments who are identified by the faculty may serve as either inside members or outside members of the committee. However, there must be at least two inside members from within the department, and only one outside member may be an anthropologist. The final composition of the committee is approved by the Office of Graduate Studies and Research.

The chair of the doctoral committee serves as the student's adviser for the remainder of the student's program.

5. The Fieldwork Proposal

Advancement to Candidacy will be based on the submission of a research proposal of fifteen to thirty double-spaced pages and three papers of fifteen to twenty double-spaced pages in length.

One paper must be submitted in each quarter. The papers should be fifteen to twenty double spaced pages in length. They will usually be in the areas of theory, methods and area, though in some cases a different breakdown of the papers will be allowed in consultation with the student's committee. Three directed reading courses will be allowed in the preparation of the papers (one each in the spring of the second year and the fall and winter of the third year.) All papers and the exam must be completed by the end of a student's third year, though they may be completed earlier. The proposal and all papers must be turned in three weeks prior to the examination.

6. Advancement to Candidacy

In the spring quarter of the third year, after completion of all of the above requirements and submission of the papers and proposal, the student sits for the oral qualifying examination administered by the student's committee, as required by the Office of Graduate Studies and Research. This examination may contain questions on any aspect of anthropology, but focuses particularly upon the merits of the student's field research proposal, areas covered in the papers, and accompanying field statements. Successful completion of this examination marks the student's advancement to doctoral candidacy. These exams will be open to the extent that university regulations allow.

7. Dissertation and Dissertation Defense

Upon completion of the dissertation research project, the student writes a dissertation which must be successfully defended in an oral examination conducted by the doctoral committee and open to the public. This examination may not be conducted earlier than three quarters after the date of advancement to doctoral candidacy. A full copy of the student's dissertation must be in the hands of each of the student's doctoral committee members four weeks before the dissertation hearing. An abstract of the student's dissertation must be in the hands of all faculty members ten days before the dissertation defense. It is understood that the edition of the dissertation given to committee members will not be the final form,

and that the committee members may suggest changes in the text at the defense. Revisions may be indicated, requiring this examination to be taken more than once. Acceptance of the dissertation by the university librarian represents the final step in completion of all requirements for the Ph.D.

8. Time Limits

Pre-candidacy status is limited to three years. Candidates for the doctorate remain eligible for university support for eight years. Instructional support (teaching assistantships) is limited to six years (eighteen quarters). The doctoral dissertation must be submitted and defended within nine years. This is in accordance with university policy.

Introduction to Required Core Courses

ANGR 280A. Core Seminar in Social Anthropology. First-year core seminar focuses on individual action and social institutions.

ANGR 280B. Core Seminar in Cultural Anthropology. First-year core seminar focuses on personal consciousness and cultural experience.

ANGR 280C. Core Seminar in Psychological Anthropology. First-year core seminar focuses on motives, values, cognition, and qualities of personal experience.

ANGR 280D. Core Seminar in Anthropological Archaeology. Integral part of the training for graduate students focusing on Anthropological Archaeology. It is one of a set of core anthropology courses available to graduate students; required of first-year anthropological archaeology students but open for students in other sub-fields.

ANGR 280E. Core Seminar in Biological Anthropology. This seminar will examine the central problems and concepts of biological anthropology, laying the foundation for first-year graduate students in Biological Anthropology as well as providing an overview of the field for graduate students in other areas of anthropology.

ANGR 280F. Integrated Core Seminar. Two faculty members from different sub-fields (socio-cultural, anthropological archaeology, and biological anthropology) address issues of mutual interest, illustrating areas of overlap between the aspects of anthropology. **REQUIRED OF ALL FIRST-YEAR STUDENTS.**

ANGR 281 A-B. Introductory Seminars. These seminars are held in the first two quarters of the first year of graduate study. Faculty members will

present an account of their current research and interests. When appropriate a short preliminary reading list will be given for the particular lecture.

NOTE: Not all anthropology courses are offered every year. Please check the quarterly UCSD Schedule of Classes issued each Fall, Winter, and Spring, for specific courses.

The Melanesian Studies Resource Center and Archive

These facilities embody the substantial interests in the Pacific Basin that are represented on the UCSD campus and the special prominence of the UCSD Department of Anthropology in the study of cultures and societies of Oceania and especially of Melanesia. In cooperation with the UCSD libraries, the Melanesian Studies Resource Center and Archive has two major projects. First, there is an ongoing effort to sustain a library collection of monographs, dissertations, government documents, and journals on Melanesia that make UCSD the premier center for such materials in the United States. Second, there is an endeavor to collect the extremely valuable unpublished literature on Melanesia, to catalog such materials systematically, to produce topical bibliographies on these holdings, and to provide microfiche copies of archival papers to interested scholars and to the academic institutions of Melanesia. This innovative archival project is intended to be a model for establishing special collections on the traditional life of tribal peoples as dramatic social change overtakes them. In the near future, anthropological research on tribal peoples will take place largely in archives of this kind. These complementary collections will support a variety of research and teaching activities and are already attracting students of Melanesia to this campus.

The Melanesian Studies Resource Center and Archive are directed by members of the Department of Anthropology faculty, in collaboration with Geisel Library.

The Archaeological Research Laboratory

An archaeological laboratory was established at UCSD in 1995. The facility is geared to the study of lithics, ceramics, biological remains, and other small finds retrieved on faculty expeditions in the old world, including Anatolia, Israel, and Jordan.

Multimedia research, AutoCAD, and other computer based studies are carried out in the lab. Undergraduate and graduate students are encouraged to participate in lab studies.

The Biological Anthropology Laboratory

The biological anthropology laboratory has twin missions in teaching research. It houses a collection of modern skeletal material and fossil hominid casts used for teaching both at the lab and in local outreach presentations. The primary research focus involves a large collection of histological sections and computerized images of living and postmortem human and non-human primate brains that were obtained through magnetic resonance scans. These are reconstructed in 3D using state-of-the-art equipment for comparative analysis and study of the evolution of the human brain. Undergraduate and graduate student involvement in the lab is welcomed.

The Anthropology of Modern Society

The Anthropology of Modern Society is an interdepartmental project of graduate training and research dedicated to the study of modernity and its counterpoints in the late twentieth century. The group sees the social life of cities as making manifest this problem in issues of citizenship and democracy, social formations in tension with the nation-state, modern subjectivities, social and religious movements, transnational markets and migrations, and relations of local to global processes. Participants are committed to reorienting anthropological theory and ethnographic practice towards such contemporary social and political problems.

Refer to *Comparative Studies in Language, Society, and Culture* for more information.

COURSES

Note: Not all courses are offered every year. Please check the quarterly Schedule of Classes for specific courses issued fall 2001, winter 2002, and spring 2002.

ANTHROPOLOGY: LOWER-DIVISION

ANLD 1. Introduction to Culture (4)

An introduction to the anthropological approach to understanding human behavior, with an examination of data from a selection of societies and cultures.

ANLD 2. Human Origins (4)

An introduction to human evolution from the perspective of physical anthropology, including evolutionary theory and the evolution of the primates, hominids, and modern humans. Emphasis is placed on evidence from fossil remains and behavioral studies of living primates. *Prerequisite for upper-division biological anthropology courses.*

ANLD 3. World Prehistory (4)

This course examines theories and methods used by archaeologists to investigate the origins of human culture. A variety of case studies from around the world are examined. *(Recommended for many upper-division archaeology courses.)*

ANLD 5: The Human Skeleton (4)

This course will introduce students to all the bones in the body with an emphasis on function by detailing areas of muscle attachment and bone shape.

ANLD 8. Freshman Honors Seminar (4)

Special seminar for a select group of outstanding first-year undergraduates. Course content will shift according to the interests of the instructor. *Prerequisites: freshman standing, ANLD 1 or Making of the Modern World 1, and by invitation.*

ANLD 23. Debating Multiculturalism: Race, Ethnicity, and Class in American Societies (4)

This course focuses on the debate about multiculturalism in American society. It examines the interaction of race, ethnicity, and class, historically and comparatively, and considers the problem of citizenship in relation to the growing polarization of multiple social identities.

ANLD 42. The Study of Primates in Nature (4)

Major primate field studies will be studied to illustrate common features of primate behavior and behavioral diversity. Topics will include communication, female hierarchies, protocultural behavior, social learning and tool use, play, cognition and self-awareness. *(Prerequisite for several upper-division biological anthropology courses.)*

ANLD 90. Undergraduate Seminar (1)

The seminar will focus on a variety of issues and special areas in the field of anthropology. The seminar will meet a total of eight hours during the quarter.

ANTHROPOLOGY: PROGRAM COURSES

ANPR 105. Social Anthropology (4)

A systematic analysis of social anthropology and of the concepts and constructs required for cross-cultural and comparative study of human societies. *Prerequisite: upper-division standing. (Required for all majors in anthropology.)*

ANPR 106. Cultural Anthropology (4)

A web of problematic meanings lies behind social relationships and institutional frameworks. This perspective plays an important role in the discussion of human affairs. Course considers the concept of culture in anthropology as a particularly forceful statement of

such a perspective. (Required for all majors in anthropology.)

ANPR 107. Psychological Anthropology (2)

Interrelationships of aspects of individual personality and various aspects of sociocultural systems are considered. Relations of sociocultural contexts to motives, values, cognition, personal adjustment, stress and pathology, and qualities of personal experience are emphasized. (Required for all majors in anthropology.)

ANPR 187B. Intern Seminar in Ethnography and Archaeology (2)

Seminar complements students' research in the Academic Internship Program in ethnography and archaeology at the Museum of Man. Readings and discussions focus on problems in the analysis of material culture and classifications of artifacts and site excavations. Research paper required. *Prerequisites:* ANPR 106 and simultaneous enrollment in Warren 197: Ethnography Archaeology-Museum of Man. (P/NP grades only.) Department approval required.

ANPR 194. Archaeological Field School (12)

The archaeological field school will take place in Israel or Jordan. It is an introduction to the design of research projects, the techniques of data collection, and the methods of excavation. Includes post-excavation lab work, study trips and field journal. *Prerequisite:* none.

ANPR 195. Instructional Apprenticeship in Anthropology (4)

Course gives students experience in teaching of Anthropology at the lower-division level. Students, under direction of instructor, lead discussion sections, attend lectures, review course readings, and meet regularly to prepare course materials and evaluate examinations and papers. Course not counted toward minor or major. *Prerequisites:* consent of instructor and department stamp, upper-division standing, grade of A in course to be taught or equivalent.

ANPR 196A. Thesis Research (4)

Independent preparation of a senior thesis under the supervision of a faculty member. Completion of this course with a grade of at least B+ is a prerequisite to ANPR 196B. *Prerequisites:* students will be admitted by invitation of the department. Department approval required.

ANPR 196B. Thesis Research (4)

Independent preparation of a senior thesis under the supervision of a faculty member. Students begin two-quarter sequence in fall quarter. *Prerequisite:* completion of ANPR 196A with grade of B+ or better.

ANPR 197. Field Studies (4)

Individually arranged field studies giving practical experience outside the university. *Prerequisites:* consent of instructor and department approval required. (P/NP grades only.)

ANPR 198. Directed Group Study (2-4)

Directed group study on a topic or in a field not included in the regular departmental curriculum by special arrangement with a faculty member. *Prerequisites:* consent of instructor and upper-division standing. (P/NP grades only.) Department approval required.

ANPR 199. Independent Study (2-4)

Independent study and research under the direction of a member of the faculty. *Prerequisites:* consent of instructor. (P/NP grades only.) Department approval required.

**ANTHROPOLOGY:
BIOLOGICAL ANTHROPOLOGY**

These courses can be counted for the biological anthropology minor or concentration.

ANBI 100: Special Topics in Biological Anthropology (4)

Course usually taught by visiting faculty in biological anthropology. Course will vary in title and content. When offered, the current description and title is found in the current Schedule of Classes and the anthropology department Web site. (Can be taken a total of four times as topics vary.)

ANBI 101: Special Topics in Bio-Medical Anthropology (4)

Course usually taught by visiting faculty in bio-medical anthropology. Course will vary in title and content. When offered, the current description and title is found in the current Schedule of Classes and the anthropology department Web site. (Can be taken a total of four times as topics vary.)

ANBI 110. Perspectives on Human Evolution (4)

Special seminar for students who wish to explore advanced topics in biological anthropology. Course focus will change year to year. May be repeated one time for credit. *Prerequisites:* ANLD 2, one other course in biological anthropology, and consent of instructor. Department approval required.

ANBI 116: The Evolution of Primate Reproduction (4)

This course examines reproductive biology and its evolution among the Order Primates. Lectures cover the hormonal control of sexual and parental behavior, the evolution of mating systems, mating tactics, and sexual selection. Human reproduction is considered in the comparative perspective. *Prerequisites:* upper-division standing, ANLD 2: Human Origins or comparable, or consent of instructor.

ANBI 132. Conservation and the Human Predicament (4)

(Same as BIEB 176.) Interdisciplinary discussion of the human predicament, biodiversity crisis, and importance of biological conservation. Examines issues from biological, cultural, historical, economic, social, political, and ethical perspectives emphasizing new approaches and new techniques for safeguarding the future of humans and other biosphere inhabitants. *Prerequisite:* ANLD 2 or consent of instructor.

ANBI 133. The Cultural Ecology of Health (4)

The goal of this course is to place health in a cultural and ecological framework, using an evolutionary (through time) and worldwide perspective.

ANBI 139. Introduction to the Primate Brain (4)

Examination of the basic organization of the human and non-human primate brain with an emphasis on structures involved in cognitive behaviors, emotions, and responses to social stimuli. Introduction to the field of comparative neuroanatomy as applied on selected anthropoid species. *Prerequisite:* for ANBI 140. *Prerequisite:* none

ANBI 140. The Evolution of the Human Brain (4)

Introduction to the organization of the brain of humans and apes. Overview of the theoretical perspectives on the evolution of the primate cortex and limbic system. Exposure to contemporary techniques applied to the comparative study of the hominoid brain. *Prerequisite:* ANBI 139 or consent of instructor.

ANBI 141: The Evolution of Human Diet (4)

The genotype of our ancestors had no agriculture or animal domestication, or rudimentary technology. Our modern diet contributes to heart disease, cancers, and diabetes. This course will outline the Natural Diet of Primates and compare it with early human diets.

ANBI 142: The Primate Skeleton (4)

This course will compare long bones, head, and torso shape in tree-living and ground-living primates. The emphasis is on correlating locomotion with bone shapes. *Prerequisite:* ANLD 42: The Study of Primates in Nature

ANBI 144: Human Anatomy (4)

This course will introduce students to the internal structure of the human body through dissection tutorials on CD ROM. *Prerequisite:* ANLD 5: The Human Skeleton or related course.

ANBI 145: Bio-Archaeology (4)

Course focuses on using human skeletal remains to reconstruct human lives throughout prehistory. It will consider the effects of growth, use, and pathology on morphology and the ways that the study of human skeletal materials is viewed by different modern groups. *Prerequisite:* ANLD 5: The Human Skeleton or related course.

ANBI 146: Stable Isotopes in Ecology (4)

The stable isotopes of carbon, nitrogen, oxygen, and hydrogen in animal tissues, plant tissues, and soils indicate aspects of diet and ecology. The course will introduce students to this approach for reconstructing paleo-diet, paleo-ecology, and paleo-climate.

ANBI 147: American Creationism (4)

Over the last several decades in North America an attack has been directed toward organic evolution as the explanation for the origin of life, especially as it relates to humans. The course will review the history of the movement and its implications.

ANBI 148. Primate Behavioral Ecology (4)

The course examines various behaviors (e.g., group formation, dispersal, parenting, coalition formation) from a comparative and evolutionary perspective. Observational methodology and analytical methods will also be discussed. Lab sections are required. *Prerequisites:* ANLD 42. Strongly recommended: BIEB 100, Biometry or comparable statistics course, and BIEB 164, Sociobiology.

ANBI 159. Biological and Cultural Perspectives on Intelligence (4)

Attitudes toward other individuals (and species) are often shaped by their apparent "intelligence." This course discusses the significance of brain size/complexity, I.Q. tests, communication in marine mammals and apes, complex behavioral tactics, and the evolution of intelligence. *Prerequisites:* any one of the following: ANLD 2, 42, BILD 3, or consent of instructor.

ANBI 161. Human Evolution (4)

Interpretation of fossil material—its morphology, variation, phylogenetic relationships, reconstruction of ecological settings and cultural patterns of early human life—demands the integration of many disciplines. Lectures cover major stages of human evolution, time ranges, distribution, archaeology, and distinctive morphology. *Prerequisite:* ANLD 2 or consent of instructor.

ANBI 173. Cognition in Animals and Humans (4)

(Previously titled: The issues of consciousness in animals and humans.) The last divide between humans

and other animals is in the area of cognition. A comparative perspective to explore recent radical reinterpretations of the cognitive abilities of different primate species, including humans and their implications for the construction of evolutionary scenarios. *Prerequisite: ANLD 2 or introductory course in evolution/animal behavior or consent of instructor.*

ANBI 175. Modeling the Behavior of our Early Ancestors (4)

Models of human evolution combine science and myth. This course examines methods used in reconstructions of human evolution. Models such as "man the hunter" and "woman the gatherer" are examined in light of underlying assumptions, and cultural ideals. *Prerequisite: ANLD 2 or equivalent.*

ANBI 180. Anthropology of Aging (4)

This course examines aging from an anthropological perspective. Course material includes evolutionary theories regarding life span and senescence, overviews of biological and social aspects of aging in humans, and studies of aging in other societies from biological and cultural perspectives.

ANBI 187A. Intern Seminar in Physical Anthropology (2)

Seminar complements students' research in the Academic Internship Program in physical anthropology at the Museum of Man. Readings and discussions focus on anatomy, pathology, and classification and x-ray analyses of skeletal remains. Research paper required. *Prerequisites: ANLD 2 and simultaneous enrollment in Warren 197: Physical Anthropology-Museum of Man. (P/NP grades only.) Department approval required.*

ANBI 187C. Intern Seminar in Ethology (2)

Seminar complements students' research in the Academic Internship Program at the San Diego Wild Animal Park and/or Zoo. Focus on problems of analysis in observational study of animal behavior and conservation in relation to ethological studies. Research paper required. *Prerequisites: ANLD 2 and one upper-division course in animal behavior, either in anthropology or biology. To qualify, must be last-quarter junior or senior with a 3.3 GPA. Simultaneous enrollment in Warren 197: Ethology Zoo. (P/NP grades only.) Department approval required.*

ANTHROPOLOGY: GENERAL

ANGN 100: Special Topics in Socio-Cultural Anthropology (4)

Course usually taught by visiting faculty in socio-cultural anthropology. Course will vary in title and content. When offered, the current description and title is found in the current Schedule of Classes and the anthropology department Web site. (Can be taken a total of four times as topics vary.)

ANGN 101: Special Topics in Anthropological Archaeology (4)

Course usually taught by visiting faculty in anthropological archaeology. Course will vary in title and content. When offered, the current description and title is found in the current Schedule of Classes and the anthropology department Web site. (Can be taken a total of four times as topics vary.)

ANGN 103: The Archaeology of Hunters-Gatherers (4)

Course examines current theoretical issues in the field of hunter-gatherer archaeology. Considerable emphasis is given to ethnographic and ethno-archaeological sources for understanding such topics as prehistoric hunter-gatherer adaptations, culture change, social

organization, and inter-group interaction. *Prerequisite: none. ANLD 3 recommended.*

ANGN 104. Anthropology of Fantasy (4)

A theoretical examination of the sources and relationships of public and private fantasy, based on cross-cultural studies of dreams, myths, and ritual.

ANGN 112. Language, Identity, and Community (4)

This course examines the use of language difference in negotiating identity in bilingual and bidialectal communities, and in structuring interethnic relations. It addresses social tensions around language variation and the social significance of language choices in several societies.

ANGN 113. Theories of Modern Subjectivity (4)

The course will examine selected writings that have influenced anthropological theories of modern subjectivity. Topics will include capitalism, religion, and nationalism. Readings will include excerpts from the work of major theories of society as well as ethnographic studies.

ANGN 114: Culture and Human Values (4)

The role of values in human society will be analyzed. Class work will include projects to develop ways of measuring values, as well as collecting and analyzing data.

ANGN 117. Anthropology of Education (4)

This course considers ways in which language and culture influence educational goals and processes. Cultural and sociolinguistic explanations of school successes and failures are examined.

ANGN 118. Cognitive Anthropology (4)

This course explores the relation between culture and cognition. Topics include cultural influences on belief systems, reasoning, perception, and motivation. The teaching style for the course is discussion and lecture, with simple classroom demonstrations.

ANGN 120. Anthropology of Religion (4)

Explores religious life in various cultures. Topics addressed include the problem of religious meaning, psychocultural aspects of religious experience, religious conversion and revitalization, contrasts between traditional and world religions, religion and social change.

ANGN 123. National Character (4)

The course surveys work done on the national character of a selection of modern nations, including the United States. A variety of types of data will be examined, including movies and novels. Theoretical and methodological issues will be discussed. *Prerequisite: ANLD 1 or consent of instructor.*

ANGN 125: Gender, Sexuality, and Society (4)

How are gender and sexuality shaped by cultural ideologies, social institutions, and social change? We explore their connections to such dimensions of society as kinship and family, the state, religion, and popular culture. We also examine alternative genders/sexualities cross-culturally. (**Note:** Students who have taken ANRG 117: Gender Across Cultures may not take this course for credit.)

ANGN 128. The Anthropology of Medicine (4)

(Same as Cont. Issues 136.) We examine the medical profession, the sick and the healers, and culture as communication in the medical event through aspects of

medical practice and medical research of medicine as well as primitive and peasant systems.

ANGN 130. The Political Economy of Early Empires (4)

Archaeological and textual evidence for selected early empires of pre-Columbian America and the Ancient Near East will be used to illuminate cross-cultural similarities and differences in the ways complex pre-capitalistic societies acquired, produced, and distributed wealth. *Prerequisite: ANLD 3 is recommended.*

ANGN 134. Paleolithic Cultures of the World (4)

Examines the archaeological background to human evolution and the foundation of regional prehistoric cultures in the Old World and the peopling of the Americas. *Prerequisites: ANLD 2 and ANLD 3 are recommended.*

ANGN 135. Bodies and Boundaries: Symbols in Ritual and Everyday Life (4)

This course looks at symbols in sacred and mundane spheres of life. Topics include ritual and religious symbolism; the symbolism of gender, sex, and body; representations in popular culture; and the manipulation of symbols to establish and transgress boundaries.

ANGN 142. Pastoralism in Archaeological and Ethnographic Perspective (4)

Pastoralism is a distinctive form of human subsistence which evolved and is often intertwined with farming societies. These societies are examined using archaeological and ethnographic materials from the Near East and Africa. *Prerequisite: ANLD 3 is recommended.*

ANGN 147. Ritual and Symbolism (4)

An examination of the place of symbols in the ritual systems of small-scale societies, and a critical evaluation of theoretical models commonly applied to their analysis and interpretation.

ANGN 149. Language in Society (4)

After a brief introduction to linguistic concepts, the course covers the relations between culture and language, how languages reflect culture, how languages change, language and social life, language and political policy.

ANGN 151. Political Anthropology (4)

Humans are goal seekers, some with public goals. Course considers ways goals are pursued, which are desirable, and how this pursuit is carried out at the local level with attention to the parts played by legitimacy and coercion.

ANGN 154. Patterns of Conquest and Colonization (4)

Centuries of European worldwide expansion, resting largely on military superiority, had profound effects on indigenous ecosystems, states, and peoples. The rise, decline, and continuing effects of this are traced in subsistence, demography, economic relationships, and colonial and post-colonial political systems.

ANGN 157. The Analysis of Systematic Data (4)

This course will examine the techniques and logic of statistical methods used by anthropologists, including correlation and various measures of association, ANOVA, principal components, cluster analysis, and correspondence analysis. Simple graphic techniques will also be considered. *Prerequisite: basic lower-division course in statistics.*

ANGN 160. Nature, Culture, and Environmentalism (4)

Course examines theories concerning the relation of nature and culture. Particular attention is paid to expla-

nations of differing ways cultures conceptualize nature. Along with examples from non-western societies, the course examines the western environmental ideas embedded in contemporary environmentalism.

ANGN 163. Evolution of Technology (4)

(Formerly titled Technological Revolutions and Evolution) While not really existing outside the social order, technological systems are basic to civilization. Across six millennia, this course examines their growth—complex, largely indeterminate, and marked by irregular spurts of acceleration. While comparative, it concentrates on England and America.

ANGN 167. Rituals and Celebrations (4)

Explores the nature and significance of ritual. The course will examine religious rituals, civic festivals, and popular celebrations. Topics include ritual symbolism, social and psychological aspects of ritual, life cycle rites, urban festivals, ritual theory.

ANGN 170. Research Design in Anthropological Archaeology (4)

This course trains students to design, implement, and conduct research in anthropological archaeology. Writing and presenting work in progress will take place in a seminar like forum. *Prerequisite: junior/senior standing.*

ANGN 172. Life-History Seminar and Practicum (4)

Examines life-history research as a method for understanding the cultural and psychological experience of people. Combines reading of life-histories with training in life-history research methods. Students develop a life-history project, conduct interviews, and analyze data. *Prerequisites: upper-division. ANPR107 or concurrent enrollment in ANPR 107. Consent of instructor.*

ANGN 173. General Theory (4)

(Previously numbered ANGN 106.) This course will consider theories in anthropology and related fields which treat culture, society, and personality as causal factors in explaining human action. Emphasis will be on the propositional structures of such theories rather than the comparison of particular theorists.

ANGN 181. Anthropological Archaeology (4)

As part of the broad discipline of anthropology, archaeology provides the long chronological record needed for investigating human and social evolution. The theories and methods used in this field are examined. (Archaeology core sequence course.) *Prerequisite: ANLD 3 is recommended.*

ANGN 182. Origins of Agriculture and Sedentism (4)

Varying theoretical models and available archaeological evidence are examined to illuminate the socio-evolutionary transition from nomadic hunter-gathering groups to fully sedentary agricultural societies in the Old and New World. (Archaeology core sequence course.) *Prerequisite: ANLD 3 is recommended.*

ANGN 183. Chiefdoms, States, and the Emergence of Civilizations (4)

The course focuses on theoretical models for the evolution of complex societies and on archaeological evidence for the development of various pre- and protohistoric states in selected areas of the Old and New Worlds. (Archaeology core sequence course.) *Prerequisite: ANLD 3 is recommended.*

ANGN 189. The Anthropology of the End of the World: Millenarian Movements Across Cultures (4)

Course focuses on historical and contemporary millenarian movements in the western and non-western world. Topics addressed include origins, role of prophets, conceptions of time, relation to politics and influence on social change. Examples include Christian and non-Christian movements.

ANTHROPOLOGY: REGIONAL

ANRG 104. Traditional African Societies and Cultures (4)

Attention to three main sociopolitical types of societies: egalitarian hunting and gathering groups, loosely organized agricultural and herding groups, and centrally organized kingdoms. Representatives are considered, and societies from all parts of sub-Saharan Africa studied intensively.

ANRG 108. Hinduism (4)

An anthropological introduction to Hinduism, focusing on basic religious concepts and practices. Topics include myth, ritual, and symbolism; forms of worship; gods and goddesses; the roles of priest and renouncer; pilgrimages and festivals; the life cycle; popular Hinduism, Tantrism.

ANRG 114. Urban Cultures in Latin America (4)

This course examines four interrelated and historically structured themes of urban culture in Latin America: the role of cities in organizing national space and society; immigration and race; modernism; and popular culture as new religion, music, and film.

ANRG 114-XL. Foreign Language Discussion—Urban Cultures in Latin America (1)

Students will exercise advanced foreign language skills to discuss materials and the correspondingly numbered anthropology language foreign area course. This section is taught by the course instructor, has no final exam, and does not affect the grade in the course, ANRG 114. Urban Cultures in Latin America. *Prerequisite: Concurrent enrollment in ANRG 114.*

ANRG 115. The Foundations for Social Complexity in the Near East (4)

This course critically examines the theoretical models and archaeological evidence for nascent social complexity and inequality in the Near East. The time period under consideration encompasses the shift from generalized hunting and gathering through complex hunter-gatherers to large scale agricultural communities.

ANRG 116. The Archaeology of Society in Syro-Palestine (4)

Syro-Palestine, the area which includes Israel and adjacent regions, provides a microcosm of social evolution in the eastern Mediterranean. Course examines the archaeological evidence for social change from the emergence of complex societies (ca. 10,000 B.C.E.) to the Israelite kingdoms (ca. 586 B.C.E.).

ANRG 121. The Archaeology of South America (4)

This course will examine archaeological evidence for the development of societies in the South American continent. From the initial arrival of populations through to the Inca period and the arrival of the Spaniards.

ANRG 124. Paths to European Hegemony (4)

Diverse, mostly traumatic cultural encounters accompanied European expansion across most of the world

from the later Middle Ages onward. Historically and geographically wide-ranging, this course examines how the asymmetric patterns of interaction then imposed are only slowly being replaced.

ANRG 126. The Rise of New World Civilizations: Mesoamerica and the Andes (4)

This course is a comparative introduction to the prehistory of the great ancient civilizations of Central and South America. It will focus on the development of complex societies in Central Mexico, the Mayan areas, and the Andes. *Prerequisite: ANLD 3 is recommended.*

ANRG 137. Societies and Cultures of Melanesia (4)

Consideration of the history and development of Melanesia and of selected societies within that area of the Pacific, with particular reference to the cultures and social structures which have developed there.

ANRG 150. The Rise and Fall of Ancient Israel (4)

(Previously titled: The Archaeology of Israel in the Iron Age.) The emergence and consolidation of the state in ancient Israel is explored by using archaeological data, Biblical texts, and anthropological theories. The social and economic processes responsible for the rise and collapse of ancient Israel are investigated. *Prerequisite: ANLD 3 is recommended.*

ANRG 162. Peoples of the Middle East (4)

An introduction to the social and political traditions of the tribal and peasant peoples of the Middle East. Some attention will be devoted to an interpretation of the oral literature of these peoples as a means for understanding these traditions.

ANRG 170. Traditional Chinese Society (4)

Course examines major institutions and culture patterns of traditional China, especially as studied through ethnographic sources. Topics include familism, religion, agriculture, social mobility, and personality. (This introductory course is a prerequisite to other upper-division anthropology courses on China.) *Prerequisite: consent of instructor.*

ANRG 173. Chinese Popular Religion (4)

The religious world of ordinary Chinese of precommunist times, with some reference to major Chinese religious traditions. Particular emphasis on the relation between popular religion and other aspects of Chinese personality or culture. *Prerequisite: ANRG 170 or consent of instructor.*

ANRG 182. Ethnography of Island Southeast Asia (4)

This is an introduction to the diverse cultures of island and peninsular Southeast Asia, including those of Indonesia, the Philippines, and Malaysia. We look at ritual, politics, gender, popular culture, and social change in agrarian and urban societies. *Prerequisite: lower-division anthropology or consent of instructor.*

ANTHROPOLOGY: GRADUATE

ANRG 207. Taiwan (4)

History and ethnography of Chinese society in Taiwan. This seminar includes discussions of a shared reading list and papers by seminar participants on specialized topics relating to Taiwan. *Prerequisite: graduate standing or consent of instructor.*

ANRG 212. Character and Institutions (4)

This seminar will examine the literature concerning the effects of sociocultural institutions on the formation of character. The emphasis will be on data from complex

societies. Problems concerning character assessment under field conditions will be considered. *Prerequisite: graduate standing.*

ANGR 216. Law and Society (4)

This course emphasizes the importance of social conflict and cultural values in constituting legal systems. It also examines the role of law in defining forms of rule and processes of change, especially in the context of democratization. *Prerequisites: graduate standing. Undergraduates with permission of instructor.*

ANGR 218. Cognitive Anthropology (4)

This seminar will consider the relation between cognition and culture. Topics will include cultural influences on categorization, reasoning, and motivation. *Prerequisite: graduate standing.*

ANGR 219: Seminar in Political Anthropology (4)

The focus here is "politics," broadly constructed, in various societies. Analysis is from the perspective of the resources deployed by all involved, including but not limited to power, with emphasis on the role of culture and social structure. *Prerequisites: Graduate Standing*

ANGR 224. Advanced Topics in the Anthropology of Gender (4)

A critical analysis of ethnographic and theoretical texts focusing on the sociocultural study of gender. We will also draw on studies of gender and feminist theory from other disciplines (e.g., history, philosophy) to illuminate issues relevant to anthropology. *Prerequisite: graduate standing in anthropology or permission of instructor.*

ANGR 226. Ethnography of Christianity (4)

Directed to graduate students planning ethnographic work in Christian societies, this course explores variations in the interpretation and expression of Christianity using historical and ethnographic sources. *Prerequisite: graduate standing or consent of instructor.*

ANGR 230A. Department Colloquium (1)

A forum to present work by faculty, students, and guests. Course will be offered quarterly. *Prerequisite: anthropology graduate student at pre-candidacy level. (S/U grades only.)*

ANGR 230B. Department Colloquium (1)

A forum to present work by faculty, students, and guests. Course will be offered quarterly. *Prerequisite: anthropology graduate student at candidacy level. (S/U grades only.)*

ANGR 231. The Social and Cultural Works of Sigmund Freud (4)

In this seminar we shall examine Freud's works on culture, gender, morality, religion, sex, society, and the arts, and assess their contemporary anthropological relevance. *Prerequisite: graduate standing.*

ANGR 232. Current Research Topics in Psychological Anthropology (2)

Discussion of current work in psychological anthropology. Topics will include research by faculty and students as well as work reported in conferences and recent publications. *Prerequisite: graduate standing. (S/U grades only.)*

ANGR 233. Research Seminar on Aspects of Ancient Complex Society (4)

This seminar will take an explicitly interdisciplinary and comparative approach to the analysis of early complex societies. Literacy, militarism, the organization of labor,

and the state's role in subsistence management and resource procurement are examples of topics to be explored. *Prerequisite: graduate standing.*

ANGR 234: Dynamics of Culture (4)

Examination of the actual operation of culture with attention to the importance of cultural Products and social structures. Course goal is to develop skill in understanding the Influence, direct and indirect, of culture and behavior. *Prerequisites: Graduate standing*

ANGR 235. The Anthropology of Modernity (4)

The seminar considers the theorizing of modern society as an anthropological project. Topics include issues of modernity current theory and method, their place in the foundations of anthropology, and prospects for future work. Lectures and readings change yearly. *Prerequisite: graduate standing.*

ANGR 237: Enduring Issues in Anthropological Theory (4)

The seminar focuses on a number of fundamental issues that have long been at the core of inquiry and explanation in the discipline including the place of the individual in society, the role of values, the effects of group structure, and the ways in which cultures change. *Prerequisite: none.*

ANGR 238. Citizenship and the Nation State (4)

This course examines various conceptions of citizenship, nation, and state and considers their historical development as fundamental to the organization of most contemporary societies. It covers a range of theoretical readings, recent debates, and case studies. *Prerequisite: graduate standing.*

ANGR 239. Person-Centered Ethnography (4)

Person-centered ethnography takes the person as a unit of analysis and description, exploring personal experience in sociocultural context. This course examines selected works in this tradition and assesses the descriptive and theoretical contributions these studies make. *Prerequisite: graduate standing.*

ANGR 243. Voice and Text in the Practice of Authority (4)

A claim to social or political legitimacy is founded on presuppositions about the relationship of voice and text. The seminar will explore this proposition by considering recent ethnographic and theoretical works on oral and written media in different societies. *Prerequisite: graduate standing.*

ANGR 248. Research Practicum in the Assessment of Personality in Cross-Cultural Context (4)

This practicum will be devoted to developing the techniques and skills needed for personality assessment in anthropological field work. A variety of assessment models will be used and problems of reliability and validity stressed. *Prerequisites: graduate standing in anthropology. Completion of ANGR 280C.*

ANGR 250. Anthropology and "The Web" (2)

Critically examines the resources for anthropology through the World Wide Web and other electronic databases. Course also includes an introduction to HTML, and each student will be guided in developing an individual web page including information about anthropological interests. *Prerequisite: graduate standing in anthropology. (S/U grades only.)*

ANGR 251. Ethnographies of Modern Society (4)

This seminar explores the experience and representation of modernity through ethnography. Readings will highlight such issues as: the social dynamics of the city;

postcoloniality; globalization and transnationalism; the politics of culture; contemporary religious movements; and gender and modernity. *Prerequisite: graduate standing or permission of the instructor.*

ANGR 253. History of Anthropology (4)

A synoptic treatment of the intellectual currents affecting anthropology during its premodern period, between approximately 1880 and 1940. Coverage will include developments in American, British, and Continental traditions of the discipline. *Prerequisite: graduate standing.*

ANGR 259. Europeans and Others (4)

Interaction between peoples and powers of Europe and those of Asia, Africa, and the Americas until the end of the colonial epoch. Varying character of the encounter, modes of maintenance of European hegemony, and representations and rationalizations of the process.

ANGR 260. Psychodynamic Anthropology (1)

The focus of the seminar will be on the relation between psychodynamic models and culture and society. Readings and discussion. *Prerequisite: graduate standing. (S/U grades only.)*

ANGR 263. The Anthropology of Language and Discourse (4)

This course emphasizes the importance of linguistic and discursive processes in constituting social relations and systems. We examine different approaches to analyzing this relationship of social and linguistic structures. *Prerequisite: graduate standing.*

ANGR 266: Classics in "Culture and Personality" (4)

This seminar will examine the classic studies of "Culture and Personality," such as Cora DuBois' study of Alor and Gregory Bateson's and Margaret Mead's study of Bali, which laid the foundation for the psycho-dynamic approach to psychological anthropology. *Prerequisite: graduate standing.*

ANGR 268: Anthropology of Cities (4)

Although cities are fundamental sites of emergent social relations and cultural forms, the anthropological study of modern urban society remains problematic. This seminar aims to develop an anthropological understanding of cities, focusing on recent ethnographies, methodological problems, and theoretical debates. *Prerequisite: graduate standing.*

ANGR 270A-B-C. Psychiatry and Anthropology (0-4)

Introduction to interviewing and diagnostic techniques in psychiatry and their application to anthropological research. Content will vary from quarter to quarter. Students must begin the program in the fall quarter. (Fall and winter, S/U grades only. Spring quarter S/U optional.) *Prerequisites: graduate standing in anthropology and consent of instructor.*

ANGR 271: Muslims and Modernity (4)

Have Muslim peoples responded in some special way to the global trends of the late twentieth century? Does an understanding of their responses lead to new definitions and evaluations of modernity? These questions are explored through recent ethnographies. *Prerequisite: graduate standing.*

ANGR 273: General Theory (4)

This seminar will be concerned with theories that attempt to construct an integrated account of personality, culture, and society, and how such general theo-

ries can be applied to the modern world. Classic and current theorists of modernization will be examined.

ANGR 274. Debates in Anthropology (4)

This seminar will review a series of current or recent significant debates in anthropology. The debates will be examined in the light of their substantive, theoretical, and epistemological implications, with some attention to the rhetorical elements of the arguments themselves. *Prerequisite: graduate student in anthropology.*

ANGR 280A: Core Seminar in Social Anthropology (4)

First-year core seminar focuses on individual action and social institutions. *Prerequisite: first-year graduate student in anthropology.*

ANGR 280B: Core Seminar in Cultural Anthropology (4)

First-year core seminar focuses on personal consciousness and cultural experience. *Prerequisite: first-year graduate student in anthropology.*

ANGR 280C: Core Seminar in Psychological Anthropology (4)

First-year core seminar focuses on motives, values, cognition, and qualities of personal experience. *Prerequisite: first-year graduate student in anthropology.*

ANGR 280D. Core Seminar in Anthropological Archaeology (4)

(Formerly numbered ANGR 285.) Integral part of the training for graduate students focusing on Anthropological Archaeology. It is one of a set of core anthropology courses available to graduate students; required of first-year anthropological archaeology students but open for students in other sub-fields. *Prerequisite: anthropology graduate students.*

ANGR 280E. Core Seminar in Biological Anthropology (4)

(Formerly numbered ANGR 284.) This seminar will examine the central problems and concepts of biological anthropology, laying the foundation for first-year graduate students in Biological Anthropology as well as providing an overview of the field for graduate students in other areas of anthropology. *Prerequisite: graduate standing in anthropology.*

ANGR 280F. Integrated Core Seminar (4)

(Formerly numbered ANGR 282.) Two faculty members from different sub fields (sociocultural, anthropological archaeology, and biological anthropology) address issues of mutual interest, illustrating areas of overlap between the aspects of anthropology. *Prerequisite: required core seminar for first year anthropology graduate students.*

ANGR 281A-B. Introductory Seminar (1)

These seminars are held in the first two quarters of the first year of graduate study. Faculty members will present an account of their current research and interests. When appropriate a short preliminary reading list will be given for the particular lecture. *Prerequisite: first-year graduate standing in anthropology.*

ANGR 286. Topics in Anthropological Archaeology (4)

Seminar examines the central problems and concepts of archaeological anthropology, laying the foundation for first-year graduate students. Also provides an overview of the field in other areas of archaeology. Entire anthropological archaeology faculty and graduate students participate. *Prerequisite: graduate standing in anthropology.*

ANGR 295. Master's Thesis Preparation (1-12)

The student will work on the master's thesis under the direction of the departmental committee chair. The course will be taken in the student's second year. *Prerequisites: graduate student in anthropology and permission of master's thesis chair. (S/U grades only.)*

ANGR 296A. Fieldwork Proposal Preparation (4)

The student will work in cooperation with his or her departmental committee to develop a research proposal for the doctoral research project. *Prerequisites: graduate standing in anthropology and permission of departmental committee chair. (S/U grades only.)*

ANGR 296B. Fieldwork Proposal Preparation (4)

The student will work in cooperation with his or her departmental committee to develop a research proposal for the doctoral research project. *Prerequisites: advanced graduate standing in anthropology and permission of departmental committee chair. (S/U grades only.)*

ANGR 297. Research Practicum (1-4)

Supervised advanced research studies with individual topics to be selected according to the student's special interests. *Prerequisite: for anthropology graduate students who have returned from their field research. (S/U grades permitted.)*

ANGR 298. Independent Study (1-4)

Supervised study of individually selected anthropological topics under the direction of a member of the faculty. *Prerequisite: graduate standing. (S/U grades only.)*

ANGR 299. Dissertation Research (1-12)

Prerequisite: Ph.D. candidacy in anthropology. (S/U grades only.)

ANGR 500. Apprentice Teaching (4)

Anthropology graduate students participate in the undergraduate teaching program during one quarter in the student's first two years of residence. Equivalent to duties expected of a 50 percent T.A. Enrollment in four units documents the Ph.D. requirement. *Prerequisite: graduate standing in anthropology. (S/U grades only.)*